

# Area A 4-H Horse Advisory Committee

## AGENDA

November 10, 2014

5:30 PM Central

*To join via Browser:*

<https://bluejeans.com/773784285/browser>

*To join with Lync:*

<https://bluejeans.com/773784285/lync>

*To join via Room System:*

*Video Conferencing System: bjn.vc -or- 199.48.152.152*

*Meeting ID: 773784285*

*To join via Phone:*

*1) Dial: +1 888 240 2560(US Toll Free)*

*2) Enter Conference ID: 773784285*

**Call to Order-** Niki Crawson, Holmes

**Roll Call –** Prudence Caskey, Santa Rosa

**Minutes of Previous Meeting –** September 29, 2014

**Treasurer Report –** Angel Granger, Jackson; Balance = \$3,950.72

**Report of Committees**

**State Horse Board Meeting Update –** Barry Hoffman (Leon) and Terry Stout (Okaloosa)

**Unfinished Business**

Proposed Area A Documents for Adoption

Committee Handbook

Constitution & By-laws

Committee Officer Elections

President

Vice-President

Secretary

Treasury – Gadsden County Extension Office

Discussion of Class 21 & 22 Poll Numbers

Show Schedule – Proposals

**New Business**

None

## **Announcements**

### **Review of Show Roles (as determined at last meeting)**

Agent Liaisons – Niki Crawson, Chair; Prudence Caskey, Co-Chair

Registration

Show Bill

T-shirts

Facilities Chair – Angel Granger

Bit and Helmet Check/Pony Measuring - Terry Harris

(Terry Stout and Jean McMillian will bring the measuring stick for ponies)

Photo Booth – Angel Granger

Announcer - Angel Granger (Eric Westbrook will assist if needed)

Judges - Anne Peterson (Brittany will assist if needed)

Scoring - Paula Davis (Niki Crawson will assist if needed)

Awards – Lucy Notestine, Shane Kenny, and Dara Strickland

Western Chair – **Marcus Boston to check with Barry Hoffman**

English Chair – Anne Peterson & Brittany Wade

Dressage Scribe - **?**

Youth Education Committee – Eric Westbrook, Chair

Gate Steward - **?**

Ring Steward – Shane Kenny

### **Next Meeting Dates**

Winter/Spring Meeting – January/February TBD

## **Adjourn**