TO: 4-H Horse Project Members & Parents
FROM: Area A Horse Show Advisory Committee
SUBJECT: 2015 Area “A” 4-H Horse Show Registration

The Area A 4-H Horse Show will be April 17-18th at the Jackson County Agricultural Center in Marianna located off of HWY 90 West. This packet contains the following forms:

- Registration Form
- Participation Form
- Rule Book Receipt Form
- Summary of Rule Changes for 2015
- 2015 Class List
- 2015 Schedule
- Stall and RV Hookup Registration Form
- T-shirt Order form (optional)
- Photo CD order form (optional)
- Directions to the Jackson County Ag Center
- List of Marianna hotels

Official 4-H Horse Show Rule books are available from your local county extension office or they can be printed online at: http://www.animal.ufl.edu/youth/horse/showRules.shtml.

This registration packet can be downloaded online at: http://nwdistrict.ifas.ufl.edu/district-4h/area-a-4-h-horse-show/area-a-horse-show-information/.

Entries are due to your local Extension Office by March 27th. Please make checks for entry fees, additional stalls/RV hookups, or T-shirt orders made payable to your local 4-H County Association or Foundation.

The Jackson County Agricultural Center is located in Marianna, Florida. The show grounds will not be open until 2:00 PM central on Friday. You must stop at the entrance to have your Coggins checked. No exhibitor will be allowed on the grounds without showing their Coggins. The registration/check in office will be located at the Announcer’s Booth. Bring your riding helmet and bits with you to have them checked, and you will receive your registration packet with your stall assignment, exhibitor’s number, show bill, and t-shirt (if ordered). Patterns will be posted at the announcer’s booth on the day of the event. Local 4-H clubs will offer concessions as well as a photo booth.
Here is a checklist to help you prepare:

### Registration Check-list

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Entry Form - Area 4-H Horse Show:</strong> complete both sides</td>
<td></td>
</tr>
<tr>
<td><strong>Stall/RV Hook-up Registration Form</strong></td>
<td></td>
</tr>
</tbody>
</table>
| 2 copies of 4-H Participation Form.  
  ▪ Send one copy with your Area Show registration.  
  ▪ Take the other copy with you to the Area Show. If you qualify for state the first copy will be forwarded directly to the state office. Be sure to complete both sides. |
| **Entry and Stall Fees** |
| **Receipt of Rule Book** |
| **T-Shirt Order Form (optional)** |

### Day of Show Checklist (not all inclusive)

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Coggins paperwork</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Registration Paperwork</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Review State Rule Book for your classes</strong></td>
<td></td>
</tr>
<tr>
<td><strong>All exhibitors are required to wear an SEI or SEI/ASTM approved safety equestrian helmet with fastened chin harness in all classes and all warm-up and make-up areas. Additionally, appropriate footwear and approved helmets must be worn, with harness fastened, at all times when mounted. This pertains to the entire show grounds from the time of arrival until departure. Failure to comply may result in disqualification. (SEI - Safety Equipment Institute, ASTM - American Society of Testing and Measures)</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Appropriate Attire (may want to bring spare set) including boots &amp; spurs</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Bits- check your rulebook for bits that are accepted</strong> (<a href="http://www.animal.ufl.edu/youth/horse/showRules.shtml">http://www.animal.ufl.edu/youth/horse/showRules.shtml</a>)</td>
<td></td>
</tr>
<tr>
<td><strong>Hay and Food for your horse for two days</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Tack- Clean Saddle, bridle, halter, crop (may want to bring spare in case of breakage)</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Appropriate Materials to bathe horse</strong></td>
<td></td>
</tr>
<tr>
<td><strong>GOOD SPORTSMANSHIP AND POSITIVE ATTITUDE</strong></td>
<td></td>
</tr>
</tbody>
</table>
COUNTY _______________________________________________ (as of 9-1-14) 4-H
CONTESTANT’S NAME_________________________________________ BIRTHDATE ___________________ AGE_________
HORSE’S NAME_________________________________________ HORSE’S AGE ___________ PONY HT. _________

ENTRY FORM
2015 AREA 4-H HORSE SHOW

-ENTRY FEE OF $55.00 MUST ACCOMPANY THIS ENTRY FORM. Make check payable to: ______________________
-STATEMENT ON REVERSE SIDE MUST BE SIGNED.
-MAXIMUM NUMBER OF CLASSES CONTESTANT MAY ENTER IS 5.
-IF ENTERING 5 CLASSES ONE MUST BE SHOWMANSHIP; OTHERWISE THE MAX NUMBER OF CLASSES IS 4.
-CONTESTANT MAY ENTER ONLY ONE HALTER CLASS and ONE SHOWMANSHIP CLASS.

Before you fill out the Entry Form, consult the OFFICIAL RULES if you have any questions about the requirements or procedures for any class. For Jr./Int. and Sr. classes, the contestant’s age is as of September 1, 2014. Each contestant should enter the proper class according to age of contestant, age of horse, and height of horse. **Ponies should have height verified by a knowledgeable person.** Ponies will be measured on show grounds by show committee or delegate on day of show. No class changes will be allowed except in instances where height requirements or limitations are not met. County agents should check and verify the correctness of entries before signing.

The show will be held on the date scheduled barring a natural catastrophe. It is the responsibility of the exhibitors’ parents or guardians to determine if they are able to compete safely. In case of inclement weather, all contestants should realize that the conditions and facilities are the best available as determined by the show management and must accept these conditions and show accordingly.

<table>
<thead>
<tr>
<th>SHOWMANSHIP</th>
<th>CLASS</th>
<th>CLASS</th>
<th>CLASS</th>
<th>CLASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS - NAME</td>
<td>NUMBER</td>
<td>CLASS - NAME</td>
<td>NUMBER</td>
<td>CLASS - NAME</td>
</tr>
</tbody>
</table>
CONTESTANT: This is my completed form for participation in the Area 4-H Horse Show of the State of Florida. I will conduct myself in a sportsmanlike manner, abide by the Florida 4-H Code of Conduct and the rules of the show, and accept the decision of the judges as final. I have carefully checked the name and number of classes entered and upon arrival at check-in at the Area show will review my entries to assure that I am in the proper division. I understand classes may be deleted, but no classes may be added, and no class changes will be allowed.

_____________________________________________
SIGNED: Contestant

COUNTY AGENT AND LEADER: I have read the official rules of the Florida State Horse Shows and hereby certify to the eligibility of the above named contestant to age, eligibility of horse and completion of requirements for competition. I have reviewed the classes entered, and it is my belief that these classes are correct as relates to age and ability.

__________________________________________
County Agent

__________________________________________
Leader (if no leader so indicate)

SPECIAL NOTE ON INSURANCE COVERAGE: Individuals participating in Area and State 4-H Horse Show will be covered by insurance. The benefit limits will be as follows: Accident coverage $2500; Dental (repair to sound natural teeth only) $350; Loss of life $2000; Illness $1000.

STATEMENT OF UNDERSTANDING

In consideration of ________________ having been accepted by the Cooperative Extension Service to attend a 4-H activity, I hereby hold harmless and release the host facility, Florida 4-H Club Foundation, Florida Cooperative Extension Service, its employees and the volunteer 4-H leader(s) from any financial responsibility for any and all injuries, including death. I also give my permission for him/her to be treated in case of medical emergency while attending a 4-H event. To insure prompt attention in case of serious sickness or accident, I hereby authorize the person responsible to incur expense considered necessary and I agree to pay for same, if this is not covered by an accident and sickness insurance policy.

The Florida 4-H Programs and IFAS provide knowledgeable staff who are concerned with the 4-H'ers safety and well being. I know and understand that horses can be unpredictable, especially when frightened, injured or exposed to something new and that they can rear, kick, throw, bite, and cause other injuries. I understand the necessity for safety practices and rules to do everything reasonable to prevent injury to child or horse and that insurance is available to me to cover reasonable costs of injury. I understand that in spite of all that is done to provide for well-being, there is always a certain risk involved in participation. I UNDERSTAND THAT UNDER FLORIDA LAW, AN EQUINE ACTIVITY SPONSOR OR PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.

I further agree to assume responsibility for damage or injury to the child, his/her horse or equipment or that caused by the child or horse while participating in the Program. I, also, give consent for my son/daughter to be under the disciplinary control of the official chaperons(s) designated by Florida Cooperative Extension Service. I have read the above and understand the risks involved.

SIGNED BY:____________________________

Parent/Guardian

Print name (Parent/Guardian)

ADDRESS

Street

Telephone No.

City

Zip Code

CONTESTANT: This is my completed form for participation in the Area 4-H Horse Show of the State of Florida. I will conduct myself in a sportsmanlike manner, abide by the Florida 4-H Code of Conduct and the rules of the show, and accept the decision of the judges as final. I have carefully checked the name and number of classes entered and upon arrival at check-in at the Area show will review my entries to assure that I am in the proper division. I understand classes may be deleted, but no classes may be added, and no class changes will be allowed.

_____________________________________________
SIGNED: Contestant

COUNTY AGENT AND LEADER: I have read the official rules of the Florida State Horse Shows and hereby certify to the eligibility of the above named contestant to age, eligibility of horse and completion of requirements for competition. I have reviewed the classes entered, and it is my belief that these classes are correct as relates to age and ability.

__________________________________________
County Agent

__________________________________________
Leader (if no leader so indicate)

SPECIAL NOTE ON INSURANCE COVERAGE: Individuals participating in Area and State 4-H Horse Show will be covered by insurance. The benefit limits will be as follows: Accident coverage $2500; Dental (repair to sound natural teeth only) $350; Loss of life $2000; Illness $1000.