**Northwest County COVID19 Report – Jan – June 2020**

1. **County:**  Liberty
2. **CED Name:** Marie Arick
3. **Reporting Date** July/17/2020**:**
4. **Number of Creative Works and Publications: 28**
5. **Number of Extension Programs: Educational Activities: 7**

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| 1. **Extension Programs: Clientele Contacts**
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| **Number of Educational Materials Developed** |  **37** |
| **Field Consultations** |  **0** |
| **Office Consultations** |  **16** |
| **Telephone Consultations** |  **172** |
| **Group Learning Participants** |  **1039** |
| **E-mail Consultations** |  **202** |
| **Website Visits** |  |
| **Social Media** |  **2236** |

1. **Challenges during these uncertain times and support needed** (list top 5, be brief):
	1. **Vehicle for providing educational activities-barriers are internet access/technology for participants/how not to exclude youth without access**
	2. **Obtaining technology needs for all employees to aid with ability for them to be productive—did get resolved**
	3. **Having to create a lot of content with limited experience, technology/tools—did overcome**
	4. **Ensuring adequate and achievable workload for all county staff – achieved this and staff banned together to reach goals**
	5. **The mental health aspect of the situation—supporting staff**
2. **New activities and ideas for program delivery (online, distance, remote, etc.)** (list top 5, be brief):
	1. **Exploring virtual food preservation options, financial literacy and other programs (youth and adult) that could be adjusted to an online format**
	2. **Open discussions with 4-H Club leaders on hybrid club meeting options**
	3. **Holding a drive through awards recognition in place of an awards banquet—early stages**
	4. **Exploring new 4-H year recruitment/enrollment**
	5. **Attempting to maintain a presence in the schools for the upcoming year by partnering with teachers to possibly provide a virtual form of 4-H programming**
3. **Any other major items not included above?**

**Weekly meetings with Liberty County BOCC and other additional COVID related meetings.**

**Facility management.**