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4-H Club Date

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| TOTAL RECIEVED | | | |  |

Treasurer

*For Washington County 4-H Association Use Only:*

*Date Received: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_ Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Category: \_\_\_\_\_\_\_*