

September 13, 2016

TO: Extension Agents Participating in North Florida Fair

RE: PARTICIPATION IN YOUTH DAY PROGRAM, 4-H AGRICULTURAL JUDGING
CONTEST, NORTH FLORIDA FAIR, TALLAHASSEE, NOVEMBER 12, 2016

It is time to move toward your final preparations for the 2016 North Florida Fair. As you prepare your 4-H'ers for this competitive event, there are some key elements that will help insure their success. Please take special notice of the following items:

You must pre-register your team(s) by October 21, 2016. Make additional copies of the form as needed. No onsite registration. Simple name changes on existing teams will be permitted this year.

We will be using the hand written score cards. Teach your team members how to properly mark the score cards. Please see the enclosed example. Score cards not marked clearly will be discarded.

Bring #2 pencils and clip boards for your team.

If you miss the October 21, 2016 deadline, you can bring a practice team. Practice teams should keep their class card. Team scores will not be tabulated and they are not eligible for awards or premium money.

- Share with parents and coaches that they are not allowed to mingle with participants during judging event and this includes being in judging areas. Only the assigned group leaders can accompany the youth.

JUDGING CATEGORIES

The following are the Agricultural judging classes:

AGRICULTURAL JUDGING - 8 CLASSES

- | | |
|-------------------|-------------------------|
| 1. Beef (steers) | 5. Heifers (beef) |
| 2. Poultry | 6. Perennial Peanut Hay |
| 3. Corn (shelled) | 7. Soybeans |
| 4. Oats | 8. Hay |

- Participants will receive a set of 8 cards. **Make sure they know to write the class they are judging on their score card.**

SCHEDULE OF ACTIVITIES

Registration.....9:00 AM - 10:00 AM
Judging Contests.....10:00 AM - 12:00 Noon
Recognition Program.....2:00 PM - 3:00 PM

AWARDS

| | |
|--|--|
| 1st place team: \$40.00 & Trophy | 1st high score individual: \$20.00 & Trophy |
| 2nd place team: \$32.00 & Rosette | 2nd high score individual: \$15.00 & Rosette |
| 3rd place team: \$24.00 & Rosette | 3rd high score individual: \$10.00 & Rosette |
| 4th - 13th place \$16.00 per team | |
| 14th – 23 rd place \$ 8.00 per team | |

One award per team. Each member of the 1st, 2nd, & 3rd place teams will receive a strip ribbon.

ADMITTANCE

All 4-H members, leaders and agents will be admitted free into the North Florida Fair grounds until 2:00 p.m. Adults must have 4-H identification.

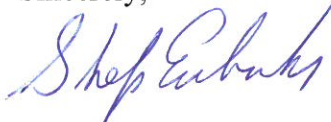
The Awards and Recognition program will be held in the Entertainment Area within the fairgrounds. The program will begin promptly at 2:00 p.m. We will appreciate you advising your respective 4-H teams and county groups to begin assembling 30 minutes prior to the recognition program. There will be some fun awards activities.

The attached forms must be returned on or before October 21, 2016 to the Gadsden County Extension Office, 2140 West Jefferson Street, Quincy, FL 32351.

If you have volunteers that would like to assist with registration check-in or in the scoring room, please let me know who and in what areas by the October 21st deadline.

If you have any questions, contact me at (850) 875-7255. You can fax your forms to (850) 875-7257 or email them to plalday@ufl.edu.

Sincerely,



Shep Eubanks
County Extension Director

SE/pa

Enc.

cc: Pete Vergot

AGENT'S NAME: _____

RETURN BY: October 21, 2016

COUNTY: _____

PRE-REGISTRATION FOR 4-H AGRICULTURAL JUDGING

Team 1 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr.14-18)

Name: 1. _____

2. _____

3. _____

4. _____

Team 2 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____

2. _____

3. _____

4. _____

Team 3 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____

2. _____

3. _____

4. _____

Team 4 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____

2. _____

3. _____

4. _____

NUMBER OF TEAMS OR INDIVIDUALS TO PARTICIPATE (Uncertain of make-up)

_____ Juniors: _____ Intermediates: _____ Seniors: _____ Individuals

AGENT'S NAME: _____

RETURN BY: October 21, 2016

COUNTY: _____

PRE-REGISTRATION FOR 4-H AGRICULTURAL JUDGING

Team 1 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____
2. _____
3. _____
4. _____

Team 2 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____
2. _____
3. _____
4. _____

Team 3 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____
2. _____
3. _____
4. _____

Team 4 - Division _____ (Jr. 8-10, Intern. 11-13 or Sr. 14-18)

Name: 1. _____
2. _____
3. _____
4. _____

NUMBER OF TEAMS OR INDIVIDUALS TO PARTICIPATE (Uncertain of make-up)

_____ Juniors: _____ Intermediates: _____ Seniors: _____ Individuals

4HGC052
FLORIDA 4-H JUDGING CARD

CONTESTANT NUMBER _____

| | |
|---------|--|
| 1-2-3-4 | |
| 1-2-4-3 | |
| 1-3-2-4 | |
| 1-3-4-2 | |
| 1-4-2-3 | |
| 1-4-3-2 | |

Class _____

CIRCLE THE PLACING WHICH SHOWS HOW YOU PLACED THE CLASS

EXAMPLE: **2-1-4-3**

| | |
|---------|--|
| 2-1-3-4 | |
| 2-1-4-3 | |
| 2-3-1-4 | |
| 2-3-4-1 | |
| 2-4-1-3 | |
| 2-4-3-1 | |

PLACING SCORE _____

REASON SCORE _____

| | |
|---------|--|
| 4-1-2-3 | |
| 4-1-3-2 | |
| 4-2-1-3 | |
| 4-2-3-1 | |
| 4-3-1-2 | |
| 4-3-2-1 | |

REASONS CARD
 CONTESTANT NUMBER _____

Class _____

Placing _____ = _____ = _____ = _____
 4HGC052

4HGC052
FLORIDA 4-H JUDGING CARD

CONTESTANT NUMBER _____

| | |
|---------|--|
| 1-2-3-4 | |
| 1-2-4-3 | |
| 1-3-2-4 | |
| 1-3-4-2 | |
| 1-4-2-3 | |
| 1-4-3-2 | |

Class _____

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| 2-1-4-3 | |
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| 2-3-4-1 | |
| 2-4-1-3 | |
| 2-4-3-1 | |

PLACING SCORE _____

REASON SCORE _____

| | |
|---------|--|
| 4-1-2-3 | |
| 4-1-3-2 | |
| 4-2-1-3 | |
| 4-2-3-1 | |
| 4-3-1-2 | |
| 4-3-2-1 | |

REASONS CARD
 CONTESTANT NUMBER _____

Class _____

Placing _____ = _____ = _____ = _____
 4HGC052

4HGC052
FLORIDA 4-H JUDGING CARD

CONTESTANT NUMBER _____

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| 1-2-4-3 | |
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| 2-3-4-1 | |
| 2-4-1-3 | |
| 2-4-3-1 | |

PLACING SCORE _____

REASON SCORE _____

| | |
|---------|--|
| 4-1-2-3 | |
| 4-1-3-2 | |
| 4-2-1-3 | |
| 4-2-3-1 | |
| 4-3-1-2 | |
| 4-3-2-1 | |

REASONS CARD
 CONTESTANT NUMBER _____

Class _____

Placing _____ = _____ = _____ = _____
 4HGC052

Florida Cooperative Extension Service
 Institute of Food and Agricultural Sciences
 University of Florida, Gainesville
 Christine Taylor Waddell, Dean for Extension

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